

**Phase 36 Emergency Food and Shelter Program
Local Board 598800- Mercer County, New Jersey
Applicant must meet all requirements outlined in attached Notice**

Deadline for Submission is Tuesday, July 9, 2019 at 1:00 pm.

Agency Name			
Agency Address			
Contact Person			
Telephone #		Fax #	
EIN (required)			

Type	Affiliation ^a	Target ^b 1	Target 2	Target 3	Handicapped Accessible?	
					Yes	No

Notes: ^a - Affiliation Codes are listed below

^b - Target Populations Codes are listed below

	Services	Amount Requested	Estimated Numbers Served	
F u n d i n g	Served Meals	\$	# of meals	
	Other Food	\$	# of meals	
	Mass Shelter	\$	# of nights	
	Other Shelter	\$	# of nights	
	Supplies/Equip	\$		
	Repairs/Code	\$		
	Rent/Mortgage	\$	# of bills	
	Utility Assistance	\$	# of bills	
	Administration	\$		
		Total	\$	

Provide a **brief** description of the service to provided:

Provide a **brief** explanation of the problem you are addressing:

^a Affiliation Codes

AC	Aging Council	MW	Meals on Wheels
CA	Community Action Agency	RC	American Red Cross
CC	Catholic Charities and other Catholic Organizations (except St. Vincent de Paul)	SA	Salvation Army
CM	Church organizations or Ministerial Associations	SV	St. Vincent de Paul
CO	Coalition	TA	Travelers Aid Society
FB	Food Bank (Second Harvest or Other)	TG	Tribal Government
FS	Family Service America	UL	Urban League
GV	Government agency (except Tribal Government)	UW	United Way
IR	Hotlines/Information and Referral	YM	YMCA
JF	Jewish Federations or other Jewish Organizations	YW	YWCA
LA	Labor Organization	UN	Unaffiliated with any of the above, or no affiliation

^b Target Population

CH	Chemically addicted	PW	People with AIDS/HIV
DV	Domestic Violence victims	SM	Single men
EL	Elderly	SW	Single women
FC	Families with children	UM	Unaccompanied minors
MD	Mentally disabled	VT	Veterans
MI	Minorities	NT	No target populations
NA	Native Americans	OT	Other targeted populations
PW	People with AIDS/HIV		

DEADLINE FOR SUBMISSION: Tuesday, July 9, 2019 @1:00pm.

Late or incomplete applications will not be accepted.

Please complete and return by email to:
Tarry.Truitt@uwgmc.org

Mercer County Local EFSP Board 598800
United Way of Greater Mercer County
3150 Brunswick Pike, suite 230
Lawrenceville, NJ 08648

NOTE: DETACH ATTACHED NOTICE BEFORE MAILING

Public Notice Public Notice Public Notice Public Notice

**MERCER COUNTY AWARDED \$173,779 IN FEDERAL FUNDS UNDER
THE EMERGENCY FOOD AND SHELTER NATIONAL PROGRAM**

– EFSP PHASE 36

**DEADLINE FOR SUBMISSION OF AGENCY APPLICATIONS IS: Tuesday, July 9,
2019 at 1:00 PM. Late submissions will not be accepted.**

Notice is hereby given to all interested parties that the Mercer County Local EFSP Board will accept applications from local organizations for funding of: (1) emergency food, (2) shelter, (3) utilities, and (4) rent/mortgage assistance. **Funding is for eligible agencies only, not individuals or families. This is not FEMA funding for disaster relief.**

Applications and further information may be obtained on UWGMC website – www.uwgmc.org – or by contacting the United Way of Greater Mercer County at **(609) 896-1912. Individuals or families may not apply.**

Under the terms of the grant from the National Board, local government or private voluntary organizations chosen to receive funds must: (1) be nonprofit, (2) have an accounting system, (3) practice nondiscrimination, (4) have demonstrated the capability to deliver emergency food and/or shelter programs, and (5) if they are a voluntary organization, they must have a voluntary board. Qualifying organizations are urged to apply.

Applications for funding must be returned by email to:
Tarry.Truitt@uwgmc.org

Applications will only be accepted through Tuesday, July 9, 2019 at 1:00 p.m. Late or incomplete applications will not be considered.

**Mercer County EFSP Local Board 598800
United Way of Greater Mercer County
Crossroads Corporate Center
3150 Brunswick Pike, Suite 230
Lawrenceville, New Jersey 08648**